

## **Purchasing Commission Meeting Agenda**

**Wednesday, February 8, 2023 4:30 pm**

**CCAP Conference Room 1 (or Mayor's Conference Room)**

1. Discuss what to do with the Manchester location of CC County Health Department real estate.
2. Hillsboro Fire – Truck from Sheriff Dept.
3. Approval of surplus items for Gov Deals
4. Approve New Policy with \$50,000 threshold added
5. Talk about raising the Purchase Order and Quote limit from the current dollar amount
6. Switch to WEX Fuel Cards for the Sheriff's department
7. Rural Solid Waste – Request approval for a Tractor Supply card
8. EMS – Request approval for a Lowe's card

Members of the Committee:

Mayor Matheny

Commissioners:

Jimmy Hollandsworth

Frank Watkins

Joe Mike Hodges

Dennis Hunt

This is a public meeting. All are invited.